UNOFFICIAL COPY

Loan Number: 6154265901

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Thomas R Kern Maureen A Kern 717 South Madison Lagrange, IL 60525



Doc#: 0332948155

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/25/2003 12:30 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Man by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Thomas R Kern and Maureen A Kern, his wife, heirs, legal represent tives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/19/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/28/2002 of records, Auditor's File No./Document No. 002094843: . The premises therein described, situated in the County State οf Illinois, as

LOT 20 (EXCEPT THE EAST 8 FEET THEREOF TO BE DEDICATED FOR PUBLIC ALLEY) IN BLOCK 9 IN COUNTRY CLUB ADDITION TO LA GRANGE. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 717 S Madison, Lagrange, IL 60525, PIN: 18-09-123-005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/11/2003.

Bank of America, N.A.

Shawn Biven, Vice President

MONTH ARGE KENNEN

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/11/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

0332948155 Page: 2 of 2

UNOFFICIAL COPY

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

