

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0332901168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 10:20 AM Pg: 1 of 2

Loan Number: 0435959085

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS DOYLE, KRISTY KELLY

Original Mortgagee(S): FOREST PARK NATIONAL BANK & TRUST COMPANY

Original Instrument No: 30173524

Date of Note: 01/10/2003

Original Recording Date: 02/05/2003

Property Address: 164 N Humphrey Ave Unit 1 Oak Park Oak Park, IL 60302

Legal Description:

UNIT 1S AND P1 AND P5 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 16, 2002 AS DOCUMENT NUMBER 0020068046, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 16-08-123-005-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/08/2003

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

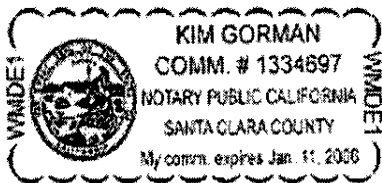
State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/08/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

UNOFFICIAL COPY



Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

Property of Cook County Clerk's Office