## NOFFICIAL COP

RECORDING REQUESTED B

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/25/2003 10:21 AM Pg: 1 of 2

Loan Number: 0301487906

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here we neel and discharge said mortgage.

Original Mortgagor(S): RENATO A SINGSON

Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS INC

Original Instrument No: 0021277793

Date of Noa: 11/01/2002

Original Recording Date: 11/19/2002

Property Address: 2317 W Wolfram #413 Chicago Chicago, IL 6\618

Legal Description:

UNITS 413 AND P-32, IN BUILDING 2317 WEST WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED A SEXPIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY. ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPUERTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME

Pin #: 14-30-117-999-1030

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/18/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

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## UNOFFICIAL COPY My Commission Expires:

KIM GORMAN
COMM. # 1334697 
NOTARY PUBLIC CALFORNIA B
SAIVTA CLARA COUNTY II
My comm. expires Jan. 11, 2006

01/11/2006 Resides in: Santa Clara

Property of Cook County Clerk's Office