INOFFICIAL COP'

RECORDING REQUESTED B

CHARTER ONE BANK, N.A. LAKEYA SMITH 3rd FLOOR EV-3391 75 ERIEVIEW PLAZE **CLEVELAND OHIO 44114** 

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK, N.A. LIEN RELEASE DEPT. 3rd FLOOR EV-3391 75 ERIEVIEW PLAZA CLEVELAND OHIO 44114



Doc#: 0332901325

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/25/2003 11:57 AM Pg: 1 of 2

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F.N.A. CHARTER ONE BANK F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHELIM C. CAFFERTY

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 30193273

Date of Note: \1/07/2003

Original Recording Date: 02/10/2003

Property Address: 1528 SOUTH WABASH AVE UNIT 402 CHI CAGO, ILLINOIS 60605

Legal Description: Lot Block Section Township Range Plat

LOT 4 (EXCEPT THE S 10 FT OF THE W 4 FT OF THAT PART CV SAID LOT 4 LYING E OF THE ALLEY IN USE, AS CONVEYED TO S SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED 10/03/1904 IN BOOK 8553, PAGE 637, AS DOC NO. 3600694) AND ALL OF LOT 2 AND 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NW FRACTIONAL 1/4 OF SECTION 22, TWP 39 N, RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN (EXCEPTING THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEF & RECORDED 10/17/1942 AS DOC NO. 12974852). WHICH SURVEYED IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION ON CONDOMINIUM RECORDED 11/22/2002 AS DOC NO. 0021297544 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-22-106-050-0000

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/12/2003

CHARTER ONE BANK, N.A., FNA CHARTER ONE BANK F.S.B. SUCCESSOR IN INTEREST BY MERGER OF ADVANCE BANK

== Pat David ==

Bv: PAT DAVID

Title: ASSISTANT SECRETARY

State of OHIO City/County of CUYAHOGA

This instrument was acknowledged before me on 11/12/2003 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A. FNA CHARTER ONE BANK F.S.B., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPN Sansophia C Ballentine — Notary Public: SANSOPHIA C. BALLENTINE My Commission Expires: 09/27/2005 Resides in: CLIVAHOGA

Resides in: CUYAHOGA

