

# UNOFFICIAL COPY



Doc#: 0332902092  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 05:15 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075164432005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... ANTHONY RYBA, ABRA BERKLEY

Property Address..... 545 VOLTZ ROAD,  
NORTHBROOK, IL 60062

P.I.N. 04-14-200-056

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/19/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020962325, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Mary Beavers  
Assistant Secretary

5-  
P-  
5-  
M-  
JH

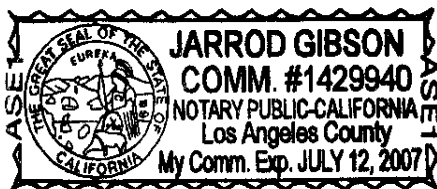
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2003.



Jarrod Gibson, Notary public  
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY RYBA, ABRA BERKLEY  
545 VOLTZ RD  
NORTHBROOK, IL 60062

Prepared By: Elizabeth Pena  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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THAT PART OF LOT 2 OF COOK COUNTY CLERK'S DIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 2, 245.0 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION 14; THENCE WEST PARALLEL WITH SAID NORTH LINE 227.67 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  215.17 FEET; THENCE NORTH 245.0 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  WHICH IS 443.0 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  215/25 FEET; THENCE SOUTH 245.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office