

# UNOFFICIAL COPY



Doc#: 0332902134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 05:21 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075871362005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANIEL MILLER, DIANE MILLER

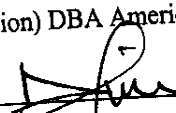
Property Address.....: 43 WEST WASHINGTON STREET, PALATINE, IL 60067 P.I.N. 02222090190000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/24/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98178702, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK "J" IN PALATINE, A SUBDIVISION BY ALEXANDER S PRATT OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRDPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 125 OF MAPS, PAGE 61, IN COOK COUNTRY ILLINOIS PIN# 98-004510 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

  
Dalila Javier  
Assistant Secretary

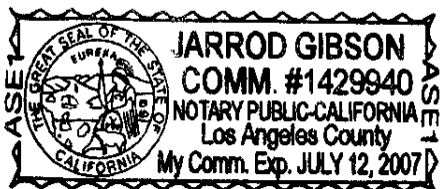
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of September, 2003.



A handwritten signature in black ink, appearing to read 'Jarrod Gibson', written over a horizontal line.

Jarrod Gibson, Notary public  
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL MILLER, DIANE MILLER  
43 W WASHINGTON ST  
PALATINE, IL 60067

Prepared By: Steven Y. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684