

# UNOFFICIAL COPY



Doc#: 0332906052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 02:20 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No 8110589300

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA BANK, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

### STARLIGHT DEVELOPMENT CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, recorded in the Recorders Office of COOK County, in the State of Illinois as Document Number 0010552343 and ASSIGNMENT OF MORTGAGE recorded in the Records Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPTION

MIDAMERICA BANK, FSB F/K/A MIDAMERICA FEDERAL SAVINGS BANK AS SUCCESSORS BY MERGER WITH MIDTOWN BANK AND TRUST COMPANY OF CHICAGO

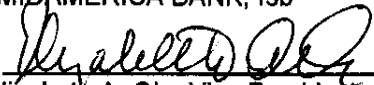
PROPERTY STREET ADDRESS: 510 N. HUMPHREY AVE., OAK PARK, IL 60302

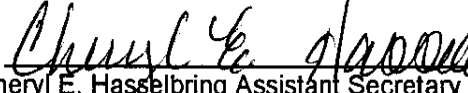
PIN: 16-05-326-023-0000

IN WITNESS WHEREOF, The said MIDAMERICA BANK, fsb\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 4TH day of OCTOBER AD, 2003

SEAL

MIDAMERICA BANK, fsb\*

  
Elizabeth A. Oie Vice President

ATTEST:   
Cheryl E. Hasselbring Assistant Secretary

\*Formerly known as MidAmerica Federal Savings Bank

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NY  
ES

# UNOFFICIAL COPY

STATE OF ILLINOIS

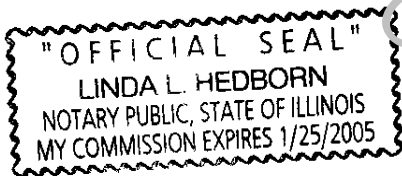
)  
SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MIDAMERICA BANK, fsb and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 1-25-2005



  
Linda L. Hedborn Notary Public

THE NORTH 50 FEET OF THE WEST 118 FEET OF LOT 3 IN BLOCK 12 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER IN SECTIN 5, TOWNSHIP 39 NORTH, RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1804 Centre Point Circle  
Suite 104  
P.O. Box 3142  
Naperville, IL 60566-7142