

UNOFFICIAL COPY



Doc#: 0332906031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 11:49 AM Pg: 1 of 2

80021042750101001


SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PAUL D THOMPSON, AN UNMARRIED MAN AND SUSAN M OLESCHAN UNMARRIED WOMAN TO WOODFIELD PLANNING CORPORATION on 08/20/2002, and recorded DOC# 0020938184, of the records of COOK County in the State of IL on 8/26/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.


IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 09/24/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank

500 Enterprise Road,
HORSHAM, PA 19044



Jorge Araneta, Limited Signing Officer



James Callan, Limited Signing Officer

STATE OF Pennsylvania)
COUNTY OF Montgomery)

) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

Sy
P2
Smy
RD

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On 09/24/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Jorge Araneta and James Callan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 06/26/2006

LEGAL DESCRIPTION: LOT 17 IN BLOCK 1 IN HIGHLAND WOODS UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 02-18-313-017

MORTGAGE AMT: \$56,900.00
PROPERTY ADDRESS: 5152 BARCROFT COURT
BARRINGTON IL 60010

Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006
Member, Pennsylvania Association Of Notaries

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
PAUL D THOMPSON
5152 BARCROFT COURT
BARRINGTON IL 60010



Property of Cook County Clerk's Office