Doc#: 0332906034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/25/2003 11:49 AM Pg: 1 of 2

## 80013454267421001

## SATISFACTION OF MORTGAGE

THE LOY E SECURED BY A MORTGAGE EXECUTED BY SOYNA OWLEY and THOMAS OWLEY, Husband and Wife TO Mortgage Electronic Rejistration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage on 04/14/2003, and recorded DOC# 0312750003, of the records of COOK County in the State of IL on 5/7/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLc d/b/a Windsor Mortgagehave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 09/23/2003

Mortgage Electronic & gistration Systems, Inc. as Nominee for GHS Mortgage, LLc d/b/a

Windsor Mortgage

500 Enterprise Road, HORSHAM, PA 19044

Jorge Araneta, Assistant Secretary

James Callan, Assistant Secretary

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss 500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

SPRICE

0332906034 Page: 2 of 2

## **UNOFFICIAL CO**

On 09/23/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Jorge Araneta and James Callan to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said it voluntarily executed.

NESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl

Notary Public in and for said County and State

My Commission expires: 02/06/2006

LEGAL DESCRIPTION: LOT 8 IN THE SUBDIVISION OF LOTS 29 TO 34 INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

TAX ID: 14-33-404-006

MORTGAGE AMT: \$76,000.00

PROPERTY ADDRESS:

19:7 N LINCOLN PARK WEST

CHICAG ) LL 60614 COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County P. II. 6.

COOPT COUNTY CLEATS OFFICE My Commission Expires February 6, 2006

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO: SOYNA OWLEY 1917 N LINCOLN PARK WEST CHICAGO IL 60614

