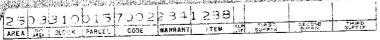
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Know all men by these presents, that David L. Collins, the owner and holder of a certain mortgage dated March 4, 2001, securing that certain note in the principal sum of \$15,000.00, and certain promises and obligations set forth in said mortgage deed, upon the property described as follows:

9247 S. Indiana, Chicago, IL 60619-7209 APN: 25-03-310-015-0000 hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled. WITNESS my hand and seal October 20, 2003. Signed, Sealed and Delivered in Presence of: I HEREBY CERTIFY that on this dry, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared PAULD LCOLLING, to me known a be the person described in and who executed the foregoing instrument and acknowledged before n.e that it was executed the same. My Commission Expires: 8.3.04 Doc#: 0332910103 Eugene "Gene" Moor Fee: \$46.50 Cook County Recorder of Deeds Date: 11/25/2003 11:53 AM Pg: 1 of 2 I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared ASA PATTERSON, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that it was executed the same. WITNESS my hand and official seal in the County and State last aforesaid this ______ day of NOVEMBER , 19 2003 My Commission Expires: July 20, 2005

ASA PATTERSON
6060 Charlesgote Rd
Huber Heights OH 45424

UNOFFICIAL COP



OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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