

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Know all men by these presents, that David L. Collins, the owner and holder of a certain mortgage dated March 4, 2001, securing that certain note in the principal sum of \$15,000.00, and certain promises and obligations set forth in said mortgage deed, upon the property described as follows:

9247 S. Indiana, Chicago, IL 60619-7209
APN: 25-03-310-015-0000

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled.

WITNESS my hand and seal October 20, 2003.

Signed, Sealed and Delivered in Presence of:

David L. Collins
Mortgagor

[Signature]
Mortgagee

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared DAVID L. COLLINS, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that it was executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 13 day of Nov, 19 03

Alice Phillips

My Commission Expires: 8.2.04



Doc#: 0332910103
Eugene "Gene" Moore, Fee: \$46.50
Cook County Recorder of Deeds
Date: 11/25/2003 11:53 AM Pg: 1 of 2

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared ASA PATTERSON, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that it was executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 18th day of NOVEMBER, 19 2003

Cheryl A. Davis

My Commission Expires: July 20, 2005



MAIL TO:
ASA PATTERSON
6060 Charlesgate Rd
Huber Heights, OH 45424

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250	33	100	15	7002	234	1238			
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ██████████
██████████
 283

AREA	SUB AREA	BLOCK	PARCEL	TAX CODE	ST	SUB-LOT	LOT	BLOCK
25	3	310	15	7002				
FAIRMONT SUB				3	37	14		
RICHARD G COLEMAN & COS								
RESUB OF LOTS 2 TO 24 BLK 3							54	10
& ETC & LOTS 33 TO							77	

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	ST
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99

Property of Cook County Clerk's Office