

UNOFFICIAL COPY



0332913034

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613161664

Doc#: 0332913034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 10:01 AM Pg: 1 of 2

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Rose M Iniquez
7728 S Monitor Ave
Burbank, IL 60459

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROSE M INIQUEZ, A MARRIED WOMAN

as Mortgagor, and recorded on 2/5/2001 as document number 0010095502 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 7728 S Monitor Ave, Burbank IL 60459

PIN Number 19294030320000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 12, 2003
ABN-AMRO Mortgage Group, Inc.

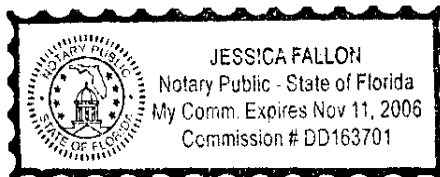
By Audrey A Paige
AUDREY A PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 12, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jessica Fallon
Notary Public

LR663 010 P2Z



SV
5/11
mm
J.M.

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Loan Number: 0613161664

EXHIBIT A

LOT 12 IN BLOCK 21 IN FREDERICK H BARTLETT'S GREATER 79TH ST. SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P2Z

Property of Cook County Clerk's Office