UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627666880

DRAFTED BY: Dorrie Coit ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Peter M Vishton Jennifer A Stevens 880 Forest Ave C Evanston, LL 60202

Doc#: 0332913302

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/25/2003 06:03 PM Pg: 1 of 3

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PETER M. VISHTON AND JENNIFER A. STEVENS, A WIFE AND HUSBAND as Mortgagor, and recorded on 11/18/02 as document number 0021273771 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed berewith

SEE ATTACHED EXHILL?

Commonly known as 880 Forest Ave C, Evanston IL 60202

PIN Number 11194030161043

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 13, 2003 ABN-AMRO Mortgage Group, Inc.

DONAHOO CHERYL A

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 13, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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EXHIBIT A

UNIT NO. 43, IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AD DELINEATED ON A SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVALISTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECOPDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMEN' NUMBER 2856815). OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WIHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY COUNTY, ILLINOIS IN BOOK 4 OF PLATS PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL <B & TC OF EVENSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 KNOWN AS TRUST NUMBER R1851, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545376 AND REGISTERLD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT BUMBER LR 287519, TOGETHER WITH ITS UNDIVIDED 1.71 PERCENT C/ort/s Orrica

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EXHIBIT A

INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINGIS

LR423/007 P5S