

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0332915091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 10:04 AM Pg: 1 of 2

L#:3042372349

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM S MESCHER & NANCY M MESCHER** to **GMAC MORTGAGE CORPORATION OF PA** bearing the date 05/23/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93706579. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1430 CONCORD

ARLINGTON HTS, IL 60004

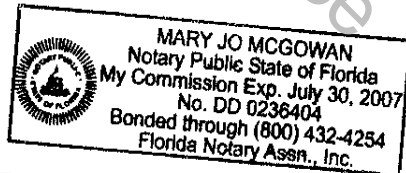
PIN# 03-18-107-026

dated 10/28/03

**CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/28/03 by Steve Rogers the Vice President of CHASE MORTGAGE SERVICES, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DZ 58289 ML

UNOFFICIAL COPY

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220995534

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GRAND MORTGAGE  
9501 West 144th Pl.  
Orland Park, IL 60462

COOK COUNTY ILLINOIS  
FILED FOR RECORD

23 SEP -3 PM 1:09

93706579

252

[Space Above This Line For Recording Data]

MORTGAGE

LOAN # 4-006036-11

3042372349  
IL 31

3/1

THIS MORTGAGE ("Security Instrument") is given on AUGUST 23, 1993

The mortgagor is

WILLIAM S. MESCHER AND NANCY M. MESCHER, HIS WIFE

("Borrower"). This Security Instrument is given to GMAC MORTGAGE CORPORATION OF PA

which is organized and existing under the laws of PENNSYLVANIA, and whose address is 8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590

ONE HUNDRED FIFTEEN THOUSAND FOUR HUNDRED AND 00/100 ("Lender"). Borrower owes Lender the principal sum of \*\*\*\*\*

Dollars (U.S. \$ 115,400.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 297 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NUMBER 19,131,942, IN COOK COUNTY, ILLINOIS.

P.O. 03-12-107-024

which has the address of 1430 CONCORD Illinois

ARLINGTON HTS [Street, City],

60004 [Zip Code]

("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9105).01 Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials W M N M

BOX 15



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