

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1942432033



Doc#: 0332915096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 10:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STEPHANIE K ROBERTS & BRYAN R COURNOYER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010275701. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

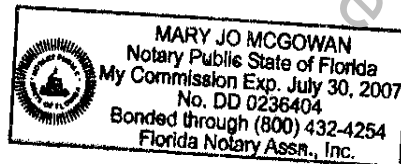
*Handwritten initials: J and acw*

SEE EXHIBIT A ATTACHED  
known as: 1625 GLENVIEW ROAD #301 GLENVIEW, IL 60025  
PIN# 04-34-401-008  
04-34-401-007

dated 10/28/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR FLAGSTAR BANK, FSB

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/23/03  
by Elsa McKinnon the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR FLAGSTAR BANK, FSB  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DZ 58289 ML X

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10275701

Exhibit "A"

CASE NO. 01-02280

**LEGAL DESCRIPTION:**

## Parcel 1:

Unit 301 in the Cloisters Condominium, as delineated on the survey of certain Lots or parts thereof in J.D. Lovett's Subdivision, being a Subdivision located in Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Document 00874071, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

## Parcel 2:

Exclusive right to use P-S 68 and 69 as limited common element as defined and delineated in the Declaration of Condominium recorded as Document 00874071.

SCHEDULE A - PAGE 2

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