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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627868920

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Sidharth Sibal Sarmistha Sibal 2754 N Hampden Ct 908

Chicago, IL 60614

Eugene "Gene" Moore Fee: \$26.50 Doc#: 0332917281 Cook County Recorder of Deeds Date: 11/25/2003 03:34 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SIDHARTH SIBAL, AND SARMISTHA SIBAL, HUSBAND AND WIFF. as Mortgagor, and recorded on 10/16/2002 as document number 0021130520 in the Recorder's Office of COOK County,

held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2754 N Hampden Ct 908, Chicago IL 60614

PIN Number 14283080301126

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ile As Office mortgagee.

Dated September 17, 2003 ABN-AMRO Mortgage Group/

POLDY MCDONAGH Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 17, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of (said Bank.

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Notary Public

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EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS

UNIT NUMBER 30.8 AND B-9 IN THE HAMPDEN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 14,15, AND 16 IN LEMMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25969532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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