

UNOFFICIAL COPY

Document Prepared By: ILMRSD  
Lisa Stephens 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0332918087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 09:32 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020781027  
Investor Loan #: 1660343430  
PIN/TaxID #: 02-35-209-018  
Property Address:  
5 FIELDSTONE RD  
ROLLING MEADOWS, IL 60008

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT F HARVEY AND DENISE L HARVEY, HUSBAND AND WIFE**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$ 160,000.00**

Date of Mortgage: **06-14-1993**

Certificate #:

Microfilm:

Date Recorded: **06-21-1993**

Document #: **93-472884**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-10-2003**.

**Mortgage Electronic Registration Systems, Inc**

Margaret Brainard  
Assistant Secretary

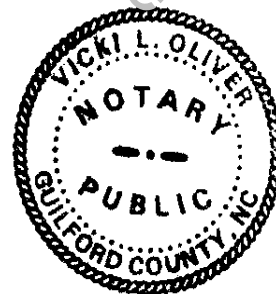
Diane S Coats  
Vice President

State of **NC**  
County of **Guilford**

On this date of **09-10-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 100010980001490613 VRU Tel. #: 888/679-MERS

5  
B  
R  
K  
Rd

**UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION**PARCEL 1:**

LOT 37 IN CREEKSIDE AT PLUM GROVE UNIT NUMBER 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT NUMBER 20 109 753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 38, 39, 40, 41 AND 42 IN SAID RESUBDIVISION SHOWN ON THE AFORESAID PLAT OF RESUBDIVISION AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 26, 1967 AS DOCUMENT 20 154 720 AND AS

CREATED BY DEED FROM PIONEER TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 TO ROBERT L. SIMMEN AND MILDRED L. SIMMEN HIS WIFE, DATED JANUARY 12, 1968 AND RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20 399 936 IN COOK COUNTY, ILLINOIS.

02-35-209-018

1

7721111

99086255970



5699Z000