

UNOFFICIAL COPY



Doc#: 0332918095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 09:59 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17810453




The undersigned certifies that it is the present owner of a mortgage made by **DOUGLAS E SCHULER AND KATEHRINE D SCHULER** to **FIRST HOME MORTGAGE CORP** bearing the date 11/02/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08018144. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1011 W CAMPBELL ST ARLINGTON HEIGH, IL 60005
PIN# 03-30-308-006

dated 08/28/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/28/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.


SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0170152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL BK 28202 ME

BATCH
1 of 17

S.
P.
R.

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EXHIBIT 'A'

17810453

LOT 1 IN BLOCK 1 IN MINNECIS ARLINGTON HEIGHTS RESUBDIVISION
OF LOTS 2,5,6,7,10,11,12,13 AND THE WEST 1/2 OF LOT 14 THE
WEST 1/2 OF LOT 15 ALL OF LOTS 16,17,18,19,20,21, AND 22 IN
CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS BEING A
SUBDIVISION OF PART OF SECTION 30 AND 31 TOWNSHIP 42 NORTH
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY ILLINOIS ON AUGUST 12, 1955 AS
DOC. LR1613768 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office