## **UNOFFICIAL COPY**



## RECORD OF PAYMENT

 The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s):

17 06 432 021 0000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known As: 408 N. ASHLAND CHICAGO IL 600622 Doc#: 0332918171

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/25/2003 11:26 AM Pg: 1 of 2

Which is hereafter referred to as the Property.

•	The property was subjected to nortgage or trust deed ("mortgage") recorded on SUTEMBER 4,2002 as document
	number(s) BO DO 1 104 02 granted from BD 6 DAN J. STO IV ON SULL
	to MIDWEST BANK DU MCHENRY COUNTY
	conducted on 11/20/03, America Title Corporation, disbursed funds, pursuant to the constraint of the conducted on 11/20/03
	- VILLACT VAINE AND TRUST COMOPHANG
	(hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- 3. This documentation is not issued by or on behalf of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any continuity gob igation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek in length dent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or profiles. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rects solely with the Mortgagee, for whom the Alliance is being hereby issued by the Alliance Title Corporation, and no mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or under statute with regard to obtaining, werifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to lave no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. Better we represents that no statements or agreements inconsistent with the terms of this record have been made, and that an allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Alliance Title Corporation

unance Title Cornolation

orrower/Mortgagor

Borrower/Mortgagor

Subscribed and sworn to before me by the said Borrower/Mortgagor this 20

O day of NOVEMBER

2013

otary Public ECORD "OFFICIAL SEAL"

MARK A. BROSIUS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPERSES 6/18/2006

Prepared By:

Return To:
Alliance Title Corporation
SS21 N. Avondale Suite 104
Chicago, IL 60631

3-2907

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-06 -432 - 021 -0000 Oct County Clarks Office

## **UNOFFICIAL COPY**

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-2907

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 11 IN BLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID PREMISES LYING EAST OF A LINE 50 FEET WEST OF AN PARALLEL WITH THE EAST LINE OF SAID SECTION 06, CONDEMNED FOR WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.