

# UNOFFICIAL COPY



0332918105

## SATISFACTION OF MORTGAGE

Doc#: 0332918105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 10:03 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16477465

The undersigned certifies that it is the present owner of a mortgage made by DANIEL APODACA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020180482. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5120 S WOOD AVE CHICAGO, IL 60609  
PIN# 20-07-403-031-0000

dated 08/28/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/28/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Expires Jan. 8, 2007  
# DD0173132  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL BK 28202 ME

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p2  
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R2

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EXHIBIT 'A'

16477465

LOTS 42 AND 43 IN BLOCK 1 IN WHITE AND COLEMANS SUBDIVISION  
OF BLOCKS 41 TO 44 BOTH INCLUSIVE IN STONE AND WHITNEYS  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
6 AND NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office