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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

SELENA HARDY
601 E 32ND ST UNIT 511
CHICAGO, IL 60616



Doc#: 0332919050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/25/2003 08:58 AM Pg: 1 of 3

Satisfaction

Wamu - VH #:0054858949 "HARDY" Lender ID:F10/540/1680490025 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: SELENA HARDY AND DUMAS HARDY, WIFE & HUSBAND
Original Mortgagee: DRAPER AND KRAMER MORTGAGE CORP.

Dated: 01/03/2002 Recorded: 01/17/2002 in Book/Reel/Liber: 1317 Page/Folio: 0299 as Instrument No.:
0020072330, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-003-1093

Property Address: 601 E 32ND STREET UNIT 511, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On September 12th, 2003

By: 
BETTY AMBROSE, Assistant
Vice-President

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Satisfaction Page 2 of 2

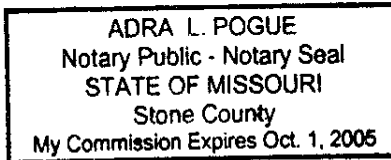
STATE OF Missouri
COUNTY OF Stone

ON September 12th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 511 G-127 IN THE 601 CONDOMINIUM OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT 7890949, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENT RESTRICTIONS COVENANTS AND BY LAW FOR THE 601 CONDOMINIUM OF LAKE MEADOWS RECORDED AS DOCUMENT NO. 98025654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR LAKE MEADOWS RECORDED AS DOCUMENT NO. 97981698.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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