PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

Doc#: 0332919124

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/25/2003 01:27 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7258-7

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herois after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP SICILIANC AND ELIZABETH SICILIANO, HIS WIFE

and State of livicis, all the right, title, interest, claim or demand whatsoever it may of the County of COOK , A.D. 199X 2000 have acquired in, through or by a certain Mortgage dated the 28TH day of JULY County, in the State of Illinois, as document No. COOK and recorded in the Recorder's Office of , 19 , and a certain Assignment of Rents dated the Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE *

, County of situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining. COOK

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, his day of 3RD

JANUARY

A.D., 2003

ATTEST:

S. SUBOTA TRENE

Secretary

By

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of

Nortary Public

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN WALLER'S SUBDIVISION OF BLOCK 16 IN BICKERDIKE'S ADDITION TO CHICAGO, LEUG OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-08-130-00?

PROPERTY ADDRESS: 1573 W. GRAND AVE. AN II 60.

COOK COUNTY CIERTS OFFICE

CHICAGO IL 60622