PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

Doc#: 0332919125

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/25/2003 01:27 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7258-7

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hersicafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP SICILIANO AND ELIZABETH SICILIANO, HIS WIFE

and State of Wiles, all the right, title, interest, claim or demand whatsoever it may of the County of , A.D. XX 2000 have acquired in, through or by a certain Mortgage dated the 28TH day of JULY County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK , and a certain Assignment of Rents dated the , 19 day of County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wi.:

*** SEE REVERSE SIDE

, County of situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining. COOK

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this day of

JANUARY

A.D., 2003

ATTEST:

IRENE S.

Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of

Nortary Public

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 7 IN WALLER'S SUBDIVISION OF BLOCK 16 IN BICKERDIKE'S ADDITION TO CHICAGO BEING OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANFE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-08-130-006-0000
PROPERTY ADDRESS. 1517 W. GRAND AVE.
CHICAGO, IL 60622