

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0601447151

Doc#: 0332922068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 10:07 AM Pg: 1 of 2

DRAFTED BY:
Dorrie Coit
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

After Recording Mail To:
Mindy K Stein
2814 N Sheffield Unit 1 N
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MINDY K. STEIN, UNMARRIED

as Mortgagor, and recorded on 09/23/97 as document number 97-704581 in the Recorder's Office of COOK County, held by PRISM MORTGAGE COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as: 2814 N Sheffield Ave 1, Chicago IL 60657

PIN Number 14292280541001
PIN Number

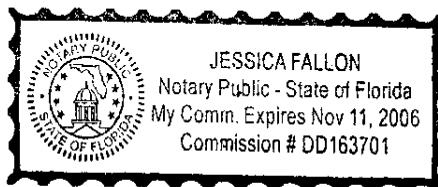
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 08, 2003
Standard Federal Bank, a federal savings bank

by Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on September 08, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.



LR111 007 P5S

Jessica Fallon
Notary Public

SV
5/18
my
JAF

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EXHIBIT A

PARCEL 1: UNIT 1-N IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97363921.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, AND RECIPROCAL EASEMENTS FOR 2814-2816 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 97363920.

LR423/007
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