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Doc#: 0332922009

Eugene "Gene" Moore Fee: \$26.50

Date: 11/25/2003 09:28 AM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624306901

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Christopher Tag Julie S Tag 1341 N Halsted 2s Chicago, JI 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTOPHER T.G AND JULIE SHAYMAN TAG, HUSBAND AND WIFE as Mortgagor, and recorded on 07/31/02 as document number 0020839530 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1341 N Halsted 2s, Chicago IL 60622

PIN Number 17041110160000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 09, 2003 ABN-AMRO Mortgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 09, 2003 by MICHELE LOYAL , Assistant Vice President, the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P4H

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Public

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Loan Number: 0624306901

EXHIBIT A

UNIT 1341-23 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2,4 THROUGH 15,27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO THE HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTHTOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 001090635, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVISION PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007 P4H