



Doc#: 0332926121
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/25/2003 11:22 AM Pg: 1 of 3

HE 23018733CTC

**Full Satisfaction
And Release of Mortgage**

**LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 21-317886-0

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WILLIAM J VALEFF, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **April 21, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **99446813**, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED

PIN# (s): 13-09-322-041-1006

COMMONLY KNOWN AS: 5445 W GALE ST. 3N/CHICAGO, IL 60630-2166

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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BOX 333-CTT

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of NOVEMBER A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec

ASSISTANT Secretary

By *Rosemary D. Pesek*

VICE President

STATE OF ILLINOIS

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of NOVEMBER, A.D. 2003

John T. Brislen

Notary Public

Mail to:

THIS INSTRUMENT WAS PREPARED BY:
**LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

UNIT NO. 3N IN THE 5441-45 GALE STREET CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 23 AND 24, IN BLOCK 46, IN THE VILLAGE OF JEFFERSON SUBDIVISION, OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9, SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE, PART OF THE SOUTHEAST FRACTION QUARTER OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE AND LOT 3 OF THE SCHOOL TRUSTEES, SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED ON MAY 17, 1985 AS DOCUMENT NO. 3436365, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID SURVEY.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7 AND STORAGE LOCKER 5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 3436365, IN COOK COUNTY, ILLINOIS.

PIN #13-09-322-041-1006

Property of Cook County Clerk's Office