

# UNOFFICIAL COPY



Doc#: 0332927072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/25/2003 11:52 AM Pg: 1 of 3

LOAN NO. 20035319.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **NOVEMBER 17, 2003**, made and executed by  
**KAREN KOZIATEK, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE ATTACHED**

Parcel ID#: **13-01-411-026**  
Property Address: **2440 W. CORTEZ ST. UNIT 3, CHICAGO, ILLINOIS 60622**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED FORTY-FOUR THOUSAND SEVEN HUNDRED TWENTY AND 00/100** (\$ **244,720.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0332927071** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials

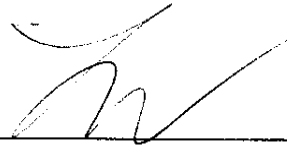
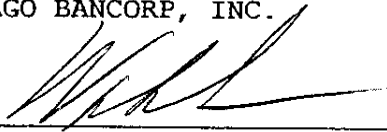
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LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On November 11, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Dolores Rosa

Dated this 17th day of November, 2003



PROCESSED BY COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

UNIT 3 IN THE 2440 WEST CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 42 IN BLOCK 1 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

which Survey is attached as Exhibit D to the Declaration of Condominium recorded October 29, 2003 as Document Number 0330218076, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois;

together with the exclusive right to the use and possession of parking space P-3 and the roof, both as limited common elements as defined in the Declaration of Condominium Ownership, and delineated on the Plat of Survey, attached to said Declaration as Exhibit D, recorded on October 29, 2003, as Document No. 0330218076.

The Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium.

Property address: 2440 West Cortez Street, Unit 3  
Chicago, IL 60622

P.I.N.: 16-01-411-026

Cook County Clerk's Office