UNOFFICIAL COP

Doc#: 0332929244 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/25/2003 03:12 PM Pg: 1 of 3

Prepared By and when recorded

Return To: Chicago Bancorp, Inc. 300 N. Elizabeth St., #3E Chicago, IL 60607

646er64 300779 LOAN NO. 30011194.1

This form was prepared by:

WALREN P. THOMAS

, address:

300 N. ELIZABETH STRUET #3E, CHICAGO, IL 60607

, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 N ELIZABETH STREET, SUITE JE, CHICAGO IL 60607

does hereby grant, sell, assign, transfer and convey, ence the

CITIMORTGAGE, INC.

a corporation organized and existing under the laws of **VE AWARE** 

(herein"Assignee"),

whose address is a certain Mortgage dated

13736 RIVERPORT DRIVE, SUITH 800, MARYLAND HEIGHTS, MO 63043 NOVEMBER 7, 2003

, made and executed by

WALTER HEIL AND KIMBERLY HEIL, HUSBAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

County, State of Illineis

SEE ATTACHED

Parcel ID#: 14-30-404-044-0000

Property Address:

2624 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of

FOUR HUNDRED TWENTY-SEVEN THOUSAND AND 00/100

(\$ 427,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0532929243) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

CWT995I (8/03) REVISED 995IL

0332929244 Page: 2 of 3

## **UNOFFICIAL CO**

LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7th, 2003

CHICAGO BANCORP, INC.

By: Its:

WARREN P. THOMAS VICE PRESIDENT

By:

LAURA VETTER

Its: SECRETARY

STATE OF

LLLINOIS

COUNTY OF

C0014

7 2003 On NOVEMBER

before me, the undersigned, A Notary Public in and for said County and State

personally appeared known to me to be the

WARREN P. THOMAS VICE PRESIDENT

and

LAURA VETTER

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

OFFICIAL SEAL DOLORES MIROSA C/O/H'S OFFICE

0332929244 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 27 IN BLOCK 5 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-30-404-044-0000

