

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY



Doc#: 0332929208
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/25/2003 02:53 PM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

SYNERGY 300867
KNOW ALL MEN BY THESE PRESENTS, That Illinois Institute
of Technology

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ernest Bush, Jr., 8342 S. Prairie Ave., Chicago, IL 60619, his
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29 day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 88043076, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North approximately 18.19 feet of Lot 24 in E. C. Larned's Subdivision of part of the South East 1/4 of the North West 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-120-089
Address(es) of premises: 3352 South Prairie Avenue, Chicago, IL

Witness their hands and seals, this 30th day of October 1990.

Jack J. Kelly (SEAL)
Mary Anne Smith (SEAL)

This instrument was prepared by Elizabeth Sullivan, 3300 S. Federal St., Chicago, IL 60616
(NAME AND ADDRESS)

SYNERGY (3) N

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RELEASE DEED

By Corporation

Illinois Institute of Technology,

An Illinois not-for-profit corporation
TO

Ernest Bush, Jr.

ADDRESS OF PROPERTY:

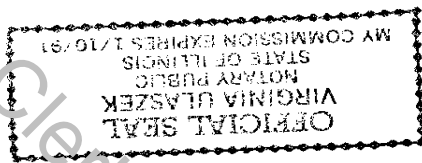
7352 S. Prairie Ave.

Chicago, IL 60616

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 1/10/91

Virginia Ulaszek
NOTARY PUBLIC

I, Virginia Ulaszek, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack J. Kelly, personally known to me to be the Vice President of Illinois Institute of Technology, a not-for-profit, Illinois corporation, and Mary Anne Smith, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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PARCEL 1:

LOT 13 IN SUBDIVISION OF SOUTH 250 FEET OF THE EAST ½ OF LOT 4 IN DYER AND DAVISON'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 23 IN E. C. LAREND'S SUBDIVISION OF 4 ACRES IN THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH APPROXIMATELY 18.19 FEET OF LOT 24 IN E. C. LAREND'S SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-34-120-057-0000
17-34-120-089-0000

Property of Cook County Clerk's Office