

UNOFFICIAL COPY



Doc#: 0332932014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/25/2003 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11119369

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DARRYL MORRIS AND ANGELA MORRIS HUSBAND AND WIFE to ACCREDITED HOME LENDERS INC**, dated **5/10/2002** recorded in the Official Records Book under Document No. **0020594476**, Book **4034**, Page **0235** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **162000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **8604 S Tripp Ave, Chicago, Illinois**, being described as follows: SEE

ATTACHED

Parcel no: 19-34-424-018

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 30 day of 09, 2003.

BOX 200

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LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 11 IN F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE ASSESSOR'S SUBDIVISION IN SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: *[Signature]*
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

[Signature]
BY: ROBERT L. TOMPKINS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT L. TOMPKINS** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

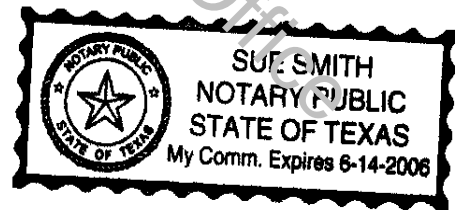
WITNESS my hand and seal in the County and State last aforesaid this 30 day of 09 03.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name

Return To:
Darryl Morris
8604 S Tripp Ave
Chicago, IL 606523624
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Darryl Morris, 8604 S Tripp Ave, Chicago, IL 606520000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11119369//

MIN: 100046000064060373100046000064060373

MERS Telephone No. 1-888-679-6377