UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

This Instrument was prepared by: FIRST L'NITED BANK 7626 W. Lincoln Highway Frankfort II 61423 Doc#: 0332932180

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/25/2003 04:41 PM Pg: 1 of 2

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Cook, State of Ularsis, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaner described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Gina M. Meno and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage dated December 17, 2002 and recorded in the office of the Cook County Recorder of Deeds on January 3, 2003 as document no. 0030008860 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 4 - UNIT 2, IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH ½ OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 31-06-214-016

Commonly known as 18586 West Point Drive, Tinley Park, IL. 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

1-2 M 1-1 1-1

0332932180 Page: 2 of 2

UNOFFICIAL CO

Witness our hand and seal this 4th day of September, 2003.

FIRST UM

Donald W. Botowski

Vice President

Linda Lee Lutz, Land Trust Offi

This instrument prepared by: Suzanne DeVries for

FIRST UNITED BANK

7626 W Lincoln Hwy

Frankfort, IL 60423

STATE OF ILLINOIS

)SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD W. BOROWSKI, personally known to me to be the Sr. Vice President of FIRST UNITED BANK, an ILLINO'S corporation, and LINDA LEE LUTZ, personally known to me to be the Land Trust Officer of said corporation, and personally known to me to be the same personals whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Land Trust Officer, they signed and delivered the said instrument and crazed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and not a jal seal this 4th day of September, 2003.

"OFFICIAL SEAL"

Kelly Meyer Notary Public, State of Illinois

My Commission Expires April 02, 2007

After recording return to:

First United Bank 7626 W. Lincoln Highway Frankfort, IL. 60423