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Doc#: 0332933161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/25/2003 09:25 AM Pg: 1 of 3

2 of 3

WMD

050908

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This form was prepared by: **A.C. Flamburis, President**, address: _____, tel. no.: **708-873-5700**
15424 South Harlem Ave., Orland Park, IL 60462

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **15424 South Harlem Ave., Orland Park, IL 60462** does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL BANK, FA** a corporation organized and existing under the laws of **The State of Illinois** (herein "Assignee"), whose address is **75 North Fairway Drive, Vernon Hills, IL 60061**, a certain Mortgage dated **October 27, 2003**, made and executed by

MARTHA N. LOPEZ, Married, Sole

to and in favor of **AMERICA'S ADVANTAGE MORTGAGE, INC.** upon the following described property situated in **Cook** County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: **24-06-105-006-0000**
Property Address: **8732 S. Olympic Dr., Bridgeview, ILLINOIS 60455**
such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand Eight Hundred Twenty Two and no/100.** (\$ **136,822.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOOK 333-07

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 2003

Witness

AMERICA'S ADVANTAGE MORTGAGE, INC.

(Assignor)

Witness

By:

(Signature)

A.G. Flamburis, President

Attest

Seal:



Property of Cook County Clerk's Office

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Tax Item # 24-06-105-006-0000
Date of Execution: 10/31/2003
State of Illinois
County of Cook

Ward #

This instrument was acknowledged before me on October 31, 2003
by A.G. Flamburis

as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 614239358

Darlene C. Dronzek

1164B (9605)

