

UNOFFICIAL COPY

OCT 21 2003



Doc#: 0333040083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/26/2003 09:45 AM Pg: 1 of 2

158/

03-242001

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-805715-9

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT KUNECKI, UNMARRIED

Lawyers Title Insurance Corporation

of the County of Cook and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day
of June, A.D. 1999, and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS, in book N/A of records, on page N/A
as document No. 99629431, and a certain Assignment of Rents dated the N/A day of N/A
and recorded in the Recorder's Office of N/A County, in the State of N/A
in book N/A of records, on page N/A, as document No. N/A
to the premises therein described, as follows, to-wit:

LOT 85 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID FLINT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25 AND 26 IN DAVID S. LEE AND OTHERS SUBDIVISION OF SAID SOUTHWEST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 223 NORTH SACRAMENTO BLVD. CHICAGO, ILLINOIS 60612
P.I.N. 16-12-314-023-0000

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

6th day of September A.D., 2003 .

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA President

STATE OF ILLINOIS
COUNTY OF COOK

SS. } I, JEROME J. GRALLA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

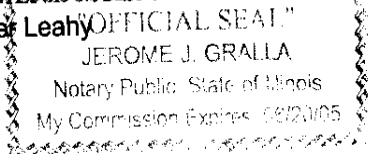
personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 6th day of September, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:
Esther Leahy

Jerome J. Gralla
JEROME J. GRALLA Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*File To
Robert Konecni
223 N Sacramento
Chicago, IL 60612*

