PREPARES BY:

UNOFFICIAL COP

JOANNE FEHN, ESQUIRE 939 W. LAKE STREET CHICAGO, IL 60607



Doc#: 0333042458

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2003 02:43 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

JOANNE FEHN, ESQUIRE Address 939 W. LAKE STREET CHICAGO, IL 60607 Mers 1000 15700030173 948

LOAN NO. 36241108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2003, executed by CHERYL F. GREEN A JNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION

a corpo	ratio	n organiz	zed under the l	aws of STAT	F OF	TT T TNOT O
939	W.	LAKE	STREET,	CHICAGO,	IL	60007
				-		

and recorded in Book/Volume No.

, page(s)

County Records. State of IL described hereinafte

and who's principal pla

as follows: (See Attached Legal Description) Tax ID#

Commonly known as:

20-02-312-045

4558 S. ELLIS CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due ar i to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 28, 2003 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared STEVE VANDEGEVEL known to me to be the VICE PRESIDENT and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

BY: STEVE VANDEGEVEL

ANCHOR MORTGAGE CORPORATION

ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:

OFFICIAL SEAL

SHARON IZZO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

6/7

UNOFFICIAL COPY Judy

Law Title Insurance Company 1300 Iroquois Drive, Suite 210 Naperville, Illinois 60563 (630)717-7500

Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 189509E

The land referred to in this Commitment is described as follows:

LOT 5 IN ROBERT STOBO'S SUBDIVISION OF PARTS OF LOTS 8 AND 9 IN BLOCK 5 OF WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 TORREST OF COOK COUNTY CLERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(189509.PFD/189509E/2)