

UNOFFICIAL COPY

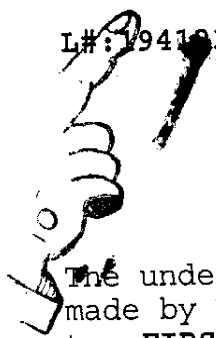
SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 0333044035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/26/2003 09:15 AM Pg: 1 of 2

L#: 19419383



The undersigned certifies that it is the present owner of a mortgage made by DEAN C FLAGLER to FIRST CHICAGO FND MORTGAGE COMPANY bearing the date 06/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98-580375 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 6040 N KENMORE AVE 1 CHICAGO, IL 60660 PIN# 14-05-213-033-1007 dated 08/29/03 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/29/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Expires 1.8.2007 # DD0176162 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode HSLRL BK 28290 ME

Handwritten notes and signatures on the bottom right corner, including 'S-Y', 'D-N', 'S-N', 'M-Y', and 'Eda'.

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## LEGAL DESCRIPTION RIDER

UNIT 6040-1 IN GLENMOOR MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92800178, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 6040 NORTH KINMOKE AVENUE #1 CHICAGO IL 60660

P.I.N.# 14-05-213-033-1007

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