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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Michael Harris, Esq. P.O. Box 577935 Chicago, Illinois 60657



Doc#: 0333044131
Eugene "Gene" Moore Fee: \$70.00
Cook County Recorder of Deeds

Date: 11/26/2003 01:57 PM Pg: 1 of 8

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THIRD AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF THE

PAULINA RIDGE CONDOMINIUMS

This Third Amendment to Declaration ("Amendment") is made and entered into as of this Loay of November, 2003, by 5948 N. Paulina, L.P., an Illinois limited partnership, whose address P.O. Box 577935, Chicago, Illinois 60657 (the "Declarant"):

<u>WITNESSETH</u>

WHEREAS, the Declarant by Declaration of Condominium ("Declaration") dated July 10, 2003 and recorded July 17, 2003 as Document No. 319845096 with the Office of the Cook County Recorder of Deeds submitted certain property located in Chicago, Illinois (the "Property") to the Illinois Condominium Property Act (the "Act") as more fally set forth therein; and

WHEREAS, the Declaration, was amended by an Amendment to Declaration of Condominium ("Amendment") dated September 12, 2003 and recorded September 22, 2003 as Document No.0326539144 with the Office of the Cook County Recorder of Deeds and Second Amendment to Declaration of Condominium dated October 21, 2003 and recorded October 24, 2003 as Document No.0329731149 (together with the Amendment, the "Amendriems") with the Office of the Cook County Recorder of Deeds;

WHEREAS, at the time of the recording of the Declaration and the Americannest, Unit 5948-1 had not been constructed and thus the surveyor was not able to depict it on the survey, but showed it as "Under Construction"; and

WHEREAS, said unit is now complete and the Declarant desires, at this time to amend the Plat to show the actual depiction of said unit.

NOW THEREFORE, pursuant to the power coupled with the interest reserved by Declarant in the Declaration, the Declarant hereby amends the Declaration as follows:

1. Pages 1, 2 and 3 of <u>Appendix D</u> of the Declaration are hereby deleted in their entirety and the attached pages 1,2 and 3 of <u>Appendix D</u> are substituted in their place.



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2. Declaration.	Capitalized terms not defined herein shall have the meaning as set forth in the

IN WITNESS WHEREOF, the Declarant, as aforesaid, has caused its name to be signed to these presents on the day and year first above written.

5948 N. Paulina, L.P., an Illinois limited partnership
By: Woodstone Equities, Inc., an Illinois corporation,
Its general parnter

By: Velsion +

STATE OF ILLINOIS

SSS.

COUNTY OF COOK

SSS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Harris, as President of Woodstone Equities, Inc., an Illinois corporation, the general partner of 5948 N. Paulina, L.P., an Illinois limited liability company, Declarant here representations whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22 day of Nomber, 2003.

"OFFICIAL SEAL"
MICHAEL S. FRIMAN
Notary Public, State of Illinois
My Commission Expires 09/22/07

Notary Public

My commission expires 9-3

9-22-07

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APPENDIX A

LEGAL DESCRIPTION

LOT 49 AND THE SOUTH 10 FEET OF LOT 50 IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5948-52 N. Paulina, Chicago, Illinois.

14-06-401. Co Clort's Office

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APPENDIX E

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

	% OWNERSHIP INTEREST IN THE COMMON ELEMENTS	LIMITED COMMON ELEMENT STORAGE SPACE
<u>UNIT</u>		
5948-1	7.41%	SS 1
5948-2	6.02%	SS 2
5948-3	6.16%	SS 3
5950-1W	6.86%	SS 4
5950-2W>	5.04%	SS 5
5950-3W	5.18%	SS 6
5950-1E ,	6.44%	SS 7
5950-2E	4.96%	SS 8
5950-3 <u>E</u>	5.04%	SS 9
5952-G 7)	5.74%	S S10
	5.74% 6.86% 7.00%	SS 11
5952-1S	7.00%	SS 12
5952-2S	7.13%	SS13
5952-38	6.16%	SS 14
5952-1N	6.30%	T .\$5,15
5952-2N/		SS 16
5952-3N	6.44%	150
P1 (0.42%	
P2	0.42%	C
P3	0.42%	
Total	100.00%	

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UNOFFICIAL COPY DOCUMENT WITH THIS EXHIBIT

EXHIBIT

ATTACHED TO

NAME AND ADDRESS OF THE PARTY PARTY

DOCUMENT WITH THIS EXHIBIT

DOCUMENT

SEE PLAT INDEX