

UNOFFICIAL COPY

Prepared By:

A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062



Doc#: 0333046154
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/26/2003 01:46 PM Pg: 1 of 3

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810372769

3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 19, 2003 to secure payment of TWO HUNDRED SIXTY SIX
THOUSAND AND NO/100.
(U.S. 266,000.00) executed by LINJEE PARIS, UNMARRIED

to A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0333046153), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 05-33-426-010-0000

Commonly known as: 2620 CENTRAL PARK AVE
EVANSTON, IL 60201

TICOR TITLE

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

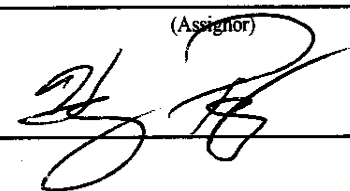
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: 

(Signature)

STATE OF IL

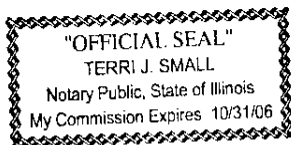
COUNTY OF

On NOVEMBER 19, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public



My Commission Expires: October 31, 2006

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000388367 SC
STREET ADDRESS: 2620 CENTRAL PARK AVE
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 05-33-426-010-0000

LEGAL DESCRIPTION:

THE NORTH 75 FEET OF THE EAST 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 40 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGERS SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS