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0030481062

2003-04-10 10:21:04
Cook County Recorder 28.50

COOK COUNTY
RECORDS



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

EUGENE "GENE" MOORE
DRAFT REVIEW OFFICE

Doc#: 0333046167
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/26/2003 03:07 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8520 South Cicero Boulevard, IL 60459
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 4, 2002**, made and executed by
JAMES E OWENS and LISA M OWENS, husband and wife

to and in favor of **Mortgage Concepts Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

~~0030481061~~

RE-RECORD TO CORRECT THE DOCUMENT NUMBER OF THE MORTGAGE BEING ASSIGNED.

such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand and no/100**

(\$ **216,000.00**)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. 0030481086) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

301078 32025

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 2003

Mortgage Concepts Inc

Witness _____

(Assignor)

By: Sharon Landis (Signature)

Witness _____

ATTORNEY IN FACT (Title)

Attest _____

Seal:

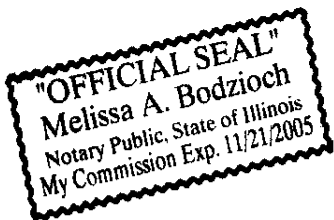
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Lane

This instrument was acknowledged before me on 2/4/03
by Jusaw Landis

as P.O.A Attorney in fact
of **Mortgage Concepts Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Concepts Inc

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Ticor Title Insurance Company

Commitment Number: 301078

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 42 IN JONES SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 12 IN DUVAN'S ROB ROY COMMERCIAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 11, 1986, AS DOCUMENT NUMBER 3522117

PIN: 28-17-302-025-0000