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Doc#: 0333047030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/26/2003 07:29 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00096478522005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT A WEBSTER, JOSEPHINE B MILLER

Property 823 N LINDEN AVE,
Address.....: OAK PARK, IL 60302

P.I.N. 16-06-401-021

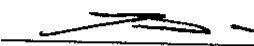
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/06/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93806343, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Lonnie Dierkson
Assistant Secretary

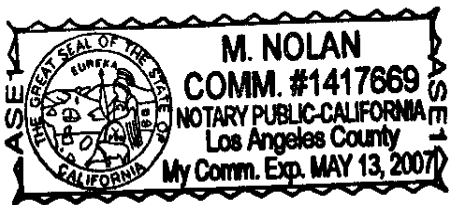
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lonnie Dierkson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of October, 2003.



M. Nolan
 M. Nolan, Notary public
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT A WEBSTER, JOSEPHINE B MILLER
823 LINDEN AVE
OAK PARK, IL 60302

Prepared By: Kathy Ensell
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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LEGAL DESCRIPTION

LOT 19 IN BLOCK "B" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST ½ OF BLOCK 1 ALL OF BLOCKS 2,3 AND 4 IN L. AND W.F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1,2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 6, AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-401-021

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