4330929-18 UNOFFICIAL COPY

## WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, Deborah Hartman a/k/a Deborah S. Hartman, a single person, of the City of Orland Park, County of Cook and State of Illinois, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEYS



Doc#: 0333047217 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2003 11:31 AM Pg: 1 of 2

and WARRANTS to Zachary Futerfas and Ashley Brook, whose address is 600 S. Clinton, Chicago, Illinois, not as tenants in common, but as joint tenants, all interest in the following rescribed Real Estate situated in Cook County, Illinois, to wit:

UNIT 624 AND C034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010076430, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 500 S. Clinton, Unit 624, Chargo, Illinois 60607; P.I.N.: 17-16-128-007-1154 & 17-16-128-007-1382

Situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

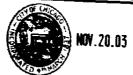
Subject only to: general real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

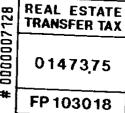
Dated this 17th day of 1/ovember, 2003

DEBORAH HARTMAN a/k/a DEBORAH S. HARTMAN

This Instrument was Prepared by: Kathleen O'Keefe-Rivera Evans, Loewenstein, Shimanovsky & Moscardini 180 North LaSalle Street, Suite 2401 Chicago, IL 60601

## CITY OF CHICAGO





REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

Date

River Seller or Donrocontation

COOK COUNTY TRANSACTION TAX











0333047217 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS COUNTY OF COOK  |
|---|
| I, the circles and for said County, in the State aforesaid, DO HEREBY CERTIFY that  Deborah S. Hartman, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. |
| GIVEN under my hand and official seal, this   |
| Future Taxes to:  Return document to:   |
| "OFFICIAL SEAL" JANICE M. TILLMAN Notary Public, State of Minois My Commission Expires 11/20/06  153 W. Fullenton   |
| Notary Public, State of Minois  My Commission Expires 11/20/06  2 ACHARY Futerfas + Ashley Broak  500 S. Clintan St., # 624  Chicago H. 60607   |
|   |