UNOFFICIAL

BM 306918-4

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665



Doc#: 0333048213

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2003 12:50 PM Pg: 1 of 2

RECORDER'S STAMP

That PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, an Iowa Corporation, (formerly known as Bankers Life Company), the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of OCTOBER 10, 1986, made and executed by ALVARO E. CORTEZ AND TERESA CORTEZ, HUSBAND AND WIFE to BANKERS LIFE COMPANY upon the following real property situated in the county of OOK, State of Illinois, to wit:

LOT 15 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 16 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County. State of Illinois, as Document No. <u>86474435</u> is redeemed, paid off, satisfied and discharged in full.

Dated June 3, 1997.

Permanent Index No. 18-09-131-010

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY (formerly known as Bankers Life Company)

S. K. Olson, Second Vice Pres. & Sec., Loan Admin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0333048213 Page: 2 of 2

UNOFFICIAL COPY

STATE OF IOWA)	
) s	S
County of Polk)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal June 3, 1997.

Notary Public

My commission expires:

MANE LOCKNER
MY DOWNSON EXPIRES
MAID 27, 1999

CONTINUE

OFFICE

OFFIC

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-8

711 High St

Des Moines, IA 50392-0665