

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0333049146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/26/2003 12:42 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100131129

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVEN J DE ANGELES AND SALLIE A DE ANGELES; HIS WIFE**
6657 N LIGHTFOOT AVENUE, CHICAGO IL 60646

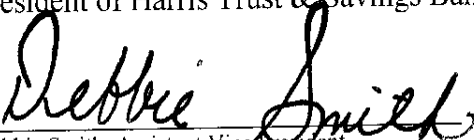
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of September, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0011030639**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

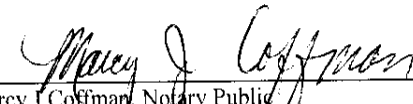
LOT 23 AND THE NORTH 25 FEET OF LOT 22 IN BLOCK 2 IN WITTBOLDS OTTO SUBDIVISION BANK 57-58, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

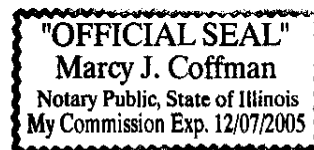
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-32-412-028
Witness hands and seals, November 19, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 19, 2003 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Marcy J. Coffman, Notary Public



Please mail recorded document to:

STEVEN J DE ANGELES
6657 N LIGHTFOOT AVE
CHICAGO IL 60646