03-1374

MAIL TO:

83	33050	176	1

Doc#: 0333050176

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2003 09:13 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That I, BORIS THOMAS, of CHICAGO, Illinois, constituted and
appointed, and BY THESE PRESENTS do make, constitute and appoint
TAMES GANDRE of CHICAGO, Iffinois, true and lawful
ATTOPHEY for me and in my name, place and stead to execute and correct any and all
documents no essary, including mortgage documents, to consummate the purchase of the
property com, no ne known as 40 EAST 9TH STREET #1708
CHICASO, Ill.noir, commonly described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO.
giving and granting unto my said ATTORNEY full power and authority to do and perform all and
every act and thing whatsoever, requisite and necessary to be done in and about the premises,
as fully, to all intents and purposes, as I mig.t or could do if personally present at the doing
thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my
said ATTORNEY shall lawfully do or cause to be done by virtue hereof.
This Power of Attorney shall expire on the 3/57 day of
OCTOBER 2003.
IN TESTIMONY WHEREOF, I have hereunto set my hand and real as of this
23 day of OCTOBER 2003.
(Zus) 4 XX

0333050176 Page: 2 of 2

OCT.: 1003 1:00PM OFFICIAL COPY P. 02/02

STATE OF Illinois
SS.

"OFFICIAL SEAL"
Trisha L. Eppenstein
Notary Public, State Of Illinois
My Commission Expires July 9, 2005

The undersigned, a notary public in and for the above county and state, certifies that

RORIS TRIOMINS** known to me to be the same person whose
name is subscribed to the foregoing power of attorney, appeared before me and the additional
witness in person and acknowledged signing and delivering the instrument as the free and
voluntary act of the principal, for the uses and purposes therein set forth.

Dated: OCTOBER 25 200

Prepared by: Bernard J. Michna, 400 Central Aver us, Suite 210, Northfield, IL 60093

LEGAL DESCRIPTION

Commitment No.: 03-1374

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 1708 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT AND SUB LOTS 1 AND 2 OF LOT AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IV FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS A TACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER-00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER-00144974 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED-FEBRUARY 28, 2000 AS DOCUMENT NUMBER-00144974.

Commonly known as: 40 E. 9TH STREET, UNIT 1708, CHICAGO, IL 60605

Permanent Index No.: 17-15-304-048-1178