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0333001222

Doc#: 0333001222

Eugene "Gene" Moore Fee: \$54.00

Cook County Recorder of Deeds

Date: 11/26/2003 11:44 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

BORROWERS: Anatole and Catherine Brewer

PROPERTY: 12256 South Loop
Chicago, IL 60606

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE
RECORDING INFORMATION AND MICROFILMING OF THIS
DOCUMENT.

PIERCE & ASSOCIATES, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, Illinois 60603
#312/346-9088

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2019352799

1935279

LOAN NUMBER 1935279

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by *Manufacturers & Traders Trust Company, Trustee for Securitization Series 1996-1, Agreement dated 2/28/95, One M&T Plaza, Buffalo NY 14203-2399.*

, assignee,

hereby assigns unto assignee,

Mortgage dated the 11TH day of DECEMBER, 19 95, made by ANATOLE L BREWER
CATHERINE E BREWER

to FIRST UNION HOME EQUITY BANK

In the principal sum of \$ 63,700.00 and recorded on the 14th day of December, 19 95.

In (Liber) Doc. # 95869340 of Mortgages, page _____, in the office of the

of the

covering premises

LOCATED AT:

12256 S THROOP

CHICAGO, IL 60606

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee.

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STATE OF PA COUNTY OF MONTGOMERY ss:

On the _____ day of _____ 19____, before me personally came **JAMES HACKETT**

to be known, who, being by me duly sworn, did depose and say that he resides at **30 N. WATERLOO RD.**

DEVON, PA 19333

that **HE** is the **DESIGNATED SIGNATORY** of

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that **HE** signed **HIS** name thereto by like order.

STATE OF _____ COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that _____ knows

_____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed h _____ name as witness thereto.

Fung C. Law

NOTARY

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWN _____

TITLE NO. _____

CONTIMORTGAGE CORPORATION

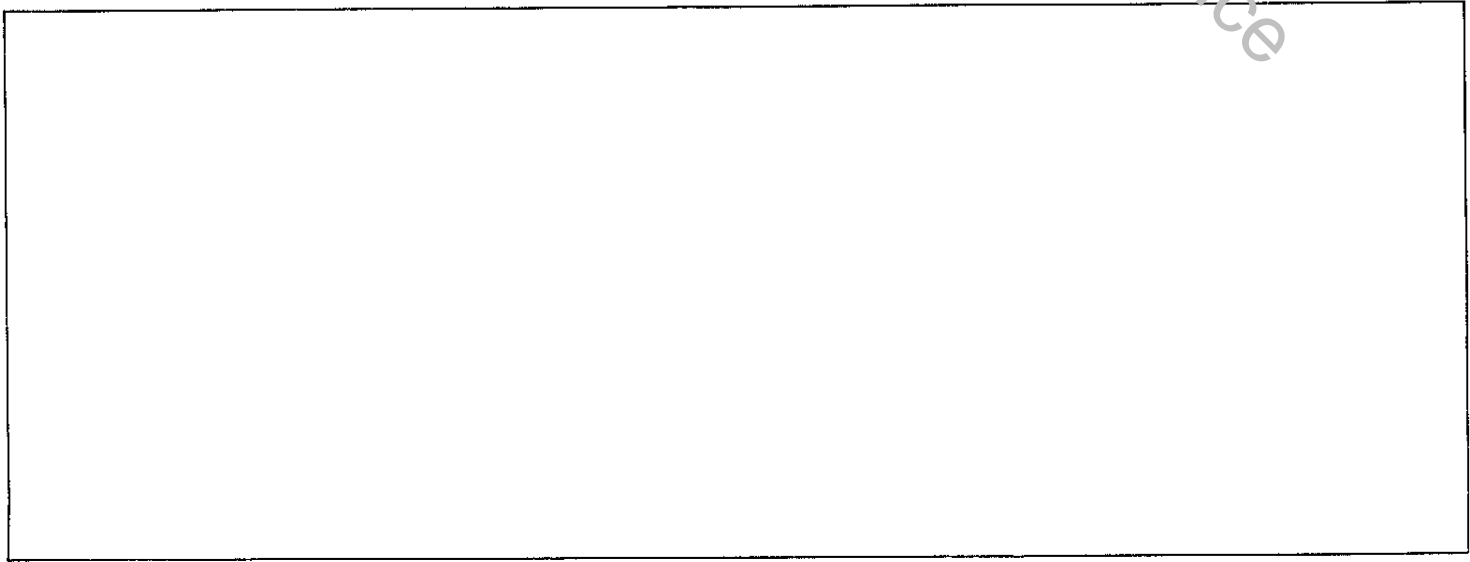
Recorded At Request of The Title Guarantee Company

To

RETURN BY MAIL TO:

Manufacturers & Traders Trust Co.

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044



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Property of Cook County Clerk's Office

EXHIBIT "A": LEGAL DESCRIPTION

LOT 7 IN VICTORY HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-29-116-014-0000

Commonly known as:

12256 SOUTH THROOP STREET
CHICAGO, IL 60643

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Attorneys for Plaintiff
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Chicago, Illinois 60603
PA0308232