

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Charyce Tichenor  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 6003074117  
Investor Loan #: 6003074117  
Pool #: 004685  
PIN/Tax ID #: 32034040120000  
Property Address:  
29 S WALNUT LN  
GLENWOOD, IL 60425-1744



Doc#: 0333002050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/26/2003 08:27 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DALPHINE STREETS PEARISON, A MARRIED WOMAN**

Original Mortgagee: **ADVANTAGE INVESTORS MORTGAGE CORPORATION**

Loan Amount: **\$ 81,961.00**

Date of Mortgage: **05/16/2001**

Date Recorded: **05/18/2001**

Liber/Cabinet:

Page/Drawer:

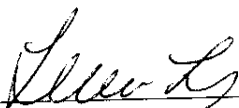
Document #: **0010420032**

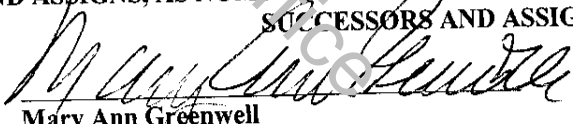
Legal Description: **SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 270 IN FIFTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 24, 1966, AS DOCUMENT NUMBER 228847, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/4/03**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
Teresa Ling  
Assistant Secretary

  
\_\_\_\_\_  
Mary Ann Greenwell  
Assistant Secretary

**BATCH**

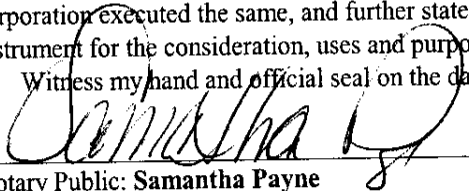
27 of 27

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State of KY County of DAVIESS

On this date of 9/4/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

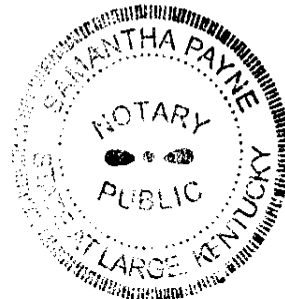
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Samantha Payne**

My Commission Expires: **10/07/2006**

MIN #: 100021260030741170 VRU Tel. #: 888/679-MERS



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