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# UNOFFICIAL COPY



Tania G. Cullison  
1160 N. Cicero St. 114  
Chicago, IL 60646



Doc#: 0333002136  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/26/2003 08:40 AM Pg: 1 of 2

## P.N.T.N.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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B

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE L. HERRERA, MARRIED TO DOLORES M. HERRERA AND JOSE M. HERRERA, MARRIED TO MARIA HERRERA AND RAFAEL HERRERA, MARRIED TO INMA HERRERA

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 28 day of OCTOBER A. D. 1997 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. 97-869255 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

OF THAT PART OF LOTS 21 AND 22 IN HANNIBAL HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 22; SAID POINT BEING THE NORTHEAST CORNER OF LOT 16 IN SAID HANNIBAL HEIGHTS; THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 21, SAID POINT BEING 21.53 FEET (AS MEASURED ALONG THE NORTHEASTERLY LOT LINE OF SAID LOT 21) NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 21, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 19 22 421 016 AND 19 22 421 017  
Commonly known as: 4129 W. 69th PLACE CHICAGO ILLINOIS 60629

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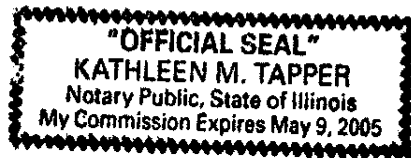
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 16th day of OCT. 2003 A.D.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of OCT., A. D. 2003  
Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 43657-7

Mail Document to: HERRERA, JOSE & JOSE M & RAFAEL 4129 W. 69th PL. CHGO. IL. 60629