UNOFFICIAL CO.

WHEN RECORDED MAIL TO:

Daniel Javell 11400 W. Cillege Dr. St. 100 Palos Heghts, IL 60468 Loan No: 0001301316 0333**002**204

Doc#: 0333002204

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2003 10:17 AM Pg: 1 of 2

P.N.T.N.

SE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. KRUK / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or ty a certain mortgage bearing the date February 26, 1996 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 96159700, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LIGAL DESCRIPTION

Tax ID No. (Key No.) 32-32-225-002-0000 Tax Unit No.

Witness Our hand(s) and seals(s), October 29, 2003

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY:

Toni Brondsema

Loan Servicing Manager

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

BY: Mary Rihan

 $(\infty, 1)$

STATE OF ILLINOIS)

COUNTY OF Cook

Asst. Secretary

On October 29, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

Original Susan Commission Commiss

0333002204 Page: 2 of 2

IOFFICIAL CO

6 425269

96159288

DEPT-01 RECORDING

TRAN 4210 03/01/94 13:04:00

#2938 # CJ #-96-159288

COUNTY RECORDER

State of Illinois

MORTGAGE

FHA Case No.

131:8213073

THIS MORTGAGE ("Security instrument") is given on JAMES R. KRUK Unmarried

February 26, 1996

. The Mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

THE STATE OF ILLINOIS which is organized and existing under the laws of 6141 W. 95TH ST., OAK LAWN, 60453 address is

, and whose

"Lender"). Borrower owes Lender the principal sum of SIXTY EIGHT THOUSAND TWO HUNDRED EIGHTY NINE & 00/100

Dollars (U.S. \$

68,289.00).

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2011 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 o protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 2 IN BLOCK 1 IN SAUK TRAIL MANOR 3RD ADDITION, A SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE RAILROAD), ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 419472349 gut

TAX ID NO.

96153238

which has the address of

TAX ID NO. 32-32-225-002 3205 S. DORNELL DRIVE, SOUTH CHICAGO HEIGHTS

[Zip Code]("Property Address");

60411

4R(IL) (9505)

FHA Illinois Mortgage - 5/95

VMP MORTGAGE FORMS - (800)521-7291

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Illinois

Initials:

[Street, City],