

Document Prepared by: ILMRSD-0/2/03  
MOORE, MEL  
When recorded, return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258



Doc#: 0333002378  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/26/2003 03:55 PM Pg: 1 of 2

Loan #: 0001120140  
Investor Loan #: 0888114311  
Pool #:  
PIN/Tax ID #: 31102000821001 001  
Property Address:  
4022 W 193RD  
COUNTRY CLUB HILLS, IL 60408



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BARBARA JORDAN UNMARRIED PERSON

Original Mortgagee: MORTGAGE LENDING CORPORATION

Loan Amount: \$ 56,260.00

Date of Mortgage: 11/15/1996

Date Recorded: 11/27/1996

Liber/Cabinet:

Page/Drawer:

Document #: CJ-96-903345

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/11/03.

ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,

Lenora James  
Assistant Vice President

La Tonya Alexander  
Assistant Vice President

State of FL County of DUVAL

On this date of 9/11/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Stoner  
My Commission Expires: 10/02/2004



Christine Stoner  
MY COMMISSION # DD200925 EXPIRES  
October 2, 2004  
BONDED THRU TROY FARM INSURANCE, INC

8-X  
P-2  
N  
M-Y

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 98 AS DELINEATED ON SURVEY OF THE WEST 108.17 FEET OF THE NORTH 109.50 FEET OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION NUMBER 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1, TO THE DECLARATION OF CONDOMINIUM MADE BY PRESLEY CHICAGO, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23349511 RECORDED JANUARY 9, 1976 TOGETHER WITH AN UNDIVIDED 19.863 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED FEBRUARY 28, 1973 AND RECORDED APRIL 18, 1973 AS DOCUMENT NUMBER 22294428 AS CREATED BY DEED FROM PRESLEY CHICAGO INC. TO CHESTER C. HAMILL AND CHRISTINE M. HAMILL, HIS WIFE, DATED MAY 8, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23519329 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.