

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0630008958

DRAFTED BY:
Polly McDonagh
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0333006089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2003 10:24 AM Pg: 1 of 2

After Recording Mail To:
Jeffrey P Knobel
1925 Lake Ave Unit 103
Wilmette, IL 60091

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY P. KNOBEL, A MARRIED MAN

as Mortgagor, and recorded on 02/26/2003 as document number 0030273101 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 1925 Lake Avenue Unit, Wilmette IL 60091

PIN Number 05331020551003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

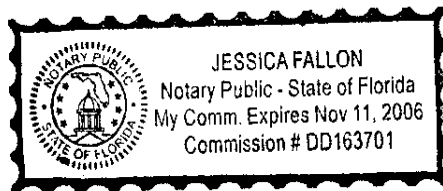
Dated September 15, 2003
ABN-AMRO Mortgage Group, Inc.

By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 15, 2003 by CHERYL A. DONAHOO, Assistant Vice President, the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 PLU



[Signature]
Notary Public

sv
sw
my
J.M.

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0030273101

PARCEL 1:

UNIT 103 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH'S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 31, 2000 AS DOCUMENT NUMBER 00079644, IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES 11 AND 12 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00079644.

PIN # 05-33-102-055-1003

Property of Cook County Clerk's Office