

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



0333006141

COOK  
IL

Doc#: 0333006141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/26/2003 01:23 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIRGINA ARREZ ROLANDO VILLA

to SECURE MORTGAGE SERVICES INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated August 1st,

2002, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED FORTY NINE  
DOLLARS AND 00/100

dollars ( \$215,949.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0020960510 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

THE NORTH 31 FEET OF THE SOUTH 93 FEET OF LOT 1 IN BLOCK 14 IN THE  
SUBDIVISION OF THE NORTH 158 FEET OF BLOCK 13 AND THE NORTH 187 FEET OF  
BLOCK 14 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NE1/4 AND THE W1/2 OF  
THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 2408 SOUTH 57TH AVENUE, CICERO, ILLINOIS 60650  
PARCEL # 16-29-220-023-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

36778  
IL REL3  
Page 1 of 2

54  
P-2  
MY  
CR

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VIRGINA ARREZ  
0295017953

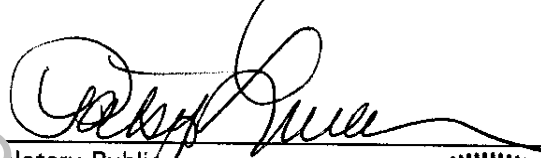
State of MISSISSIPPI )  
County of FORREST )

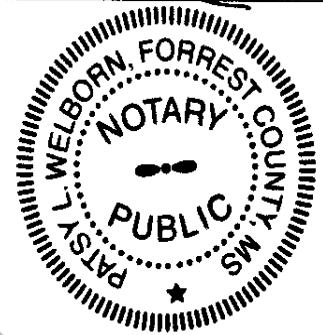
Before me, the undersigned, a Notary Public in and for said County and State this 19<sup>th</sup> day of September  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295017953  
Name: VIRGINA ARREZ  
Payoff Date: 08/20/2003  
Employee ID: 2928