UNOFFICIAL COPY

• Prepared by and return to:

AMANDA BULLOCK
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK



Doc#: 0333006142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/26/2003 01:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE

LOT 14 IN BLOCK 4 IN FLOSSMOOR TERRACE, A SUBDIVISION OF PART OF THE NW1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1954 AC DOCUMENT 15897515, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 1248 OAKMONT AVENUE, FLOSSMOOR, ILLINOIS 60422
PARCEL # 31-12-104-029-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of September, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

34798 IL REL3 Page 1 of 2

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOSEPH DESANTIS 0295037164		
State of MISSISSIPPI County of FCRREST Before me, the undersigned, a 2003, personally appeared)) Notary Public in and for said County SANDRA MCALPIN	and State this 19th day of September
ASSISTANT VICE PRESIDENT		
of <u>UNION PLANTERS BANK</u> , officer for and on its behalf ac	NATIONAL ASSOCIATION knowledged the execution of the fore	who as such going instrument.
Witness my hand and Notarial My commission expires:06/	Notary Public PATSY L. WE	ELBORN WOTARY COUNTY

Loan No.: 0295037164 Name: JOSEPH DESANTIS Payoff Date: 08/27/2003

Employee ID: 1981